Final Plat of:
Huntington Creek Section "B"

A part of the West Half of the Northeast Quarter of Fractional Section 5, Township 7 South, Range 9 West and part of the Southwest Quarter of the Southeast Quarter of Section 32, Township 6 South, Range 9 West in Ohio Township, Warrick County, Indiana

DEDICATION CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREIN PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HUNTINGTON CREEK SECTION "B" SUBDIVISION, AN ADDITION TO THE OHIO TOWNSHIP, WARRICK COUNTY, STATE OF INDIANA. ALL STREETS AND OPEN PUBLIC SPACES SHOWN AND HEREFORE NOT DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC.

FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURES.

EASEMENTS FOR INSTALLATIONS AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES ARE RESERVED AS SHOWN ON THE RECORDED PLAT AND OVER THE REAR OF EACH LOT.

WITHIN THESE EASEMENTS, NO STRUCTURE, PLANTING OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES OR WHICH MAY CHANGE THE DIRECTION OF FLOW OF DRAINAGE CHANNELS IN THE EASEMENTS OR WHICH MAY OBSTRUCT OR RETARD THE FLOW OF WATER THROUGH DRAINAGE CHANNELS IN THE EASEMENTS. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS IN IT SHALL BE MAINTAINED CONTINUOUSLY BY THE OWNER OF THE LOT, EXCEPT FOR THOSE IMPROVEMENTS FOR WHICH A PUBLIC AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE.

THE RIGHT TO ENFORCE THESE PROVISIONS BY INJUNCTION, TOGETHER WITH THE RIGHT TO CAUSE THE REMOVAL, BY THE DUE PROCESS OF LAW, ANY STRUCTURE OR PART THEREOF ERECTED OR MAINTAINED IN VIOLATION HEREOF, IS HEREBY DEDICATED TO THE PUBLIC, AND RESERVE TO THE SEVERAL OWNERS OF THE SEVERAL LOTS IN THIS SUBDIVISION AND TO THEIR HEIRS AND ASSIGNS.

WITNESS OUR HAND AND SEALS THIS 9th DAY OF August 2004

NEWBURGH DEVELOPMENT GROUP, INC
BRUCE MILLER, PRESIDENT

JACK TUBBS, MEMBERS

ACKNOWLEDGMENT CERTIFICATE

STATE OF INDIANA
COUNTY OF Warrick/Vanderburgh

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED

BRUCE MILLER

JACK TUBBS

AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED.

WITNESSMY HAND AND NOTARIAL SEAL THIS 9th DAY OF August 2004

NOTARY PUBLIC Patricia E Keith
PRINTED NAME OF NOTARY PUBLIC Patricia E. Keith
RESIDENCE OF NOTARY PUBLIC Vanderburgh COUNTY

MY COMMISSION EXPIRES 11/22 2006

LAND SURVEYOR'S CERTIFICATE

I, RALPH A. EASLEY JR., HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, OF THE STATE OF INDIANA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON JULY 15, 2003; THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST, AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN, AND COMPLY WITH THE PROVISIONS OF THE SUBDIVISION CONTROL ORDINANCE.

SIGNATURE

RALPH A. EASLEY JR.
1133 W. MILL ROAD
EVANSVILLE, INDIANA 47710
LAND SURVEYOR
INDIANA REGISTRATION S-0006

RALPH A. EASLEY — REGISTERED — No. S 0006 — STATE OF INDIANA — LAND SURVEYOR

CERTIFICATE OF APPROVAL

UNDER THE AUTHORITY PROVIDE TITLE 36, ARTICLE 7, CHAPTER 4, SECTION 700, ET SEQ., OF THE INDIANA CODE AND ALL ACTS AMENDATORY THERETO, A MAJORITY OF THE MEMBERS OF THIS WARRICK COUNTY AREA PLAN COMMISSION HAVE GIVEN PRIMARY APPROVAL TO THIS PLAT IN THE MANNER PRESCRIBED IN THE WARRICK COUNTY SUBDIVISION CONTROL ORDINANCE, AT A MEETING HELD ON THE 9th DAY OF September, 2004.

WARRICK COUNTY AREA PLAN COMMISSION

PRESIDENT

SECRETARY

SIGNATURE

9-1-04

SECRETARY
SIGNATURE

COUNTY DRAINAGE BOARD

I, Don Williams, HEREBY CERTIFY THAT I AM THE SECRETARY OF THE WARRICK COUNTY DRAINAGE BOARD; THAT ON 12-10-03 PLANS FOR HUNTINGTON CREEK SECTION "B" WAS PRESENTED BEFORE THIS BOARD AND THAT ON 12-10-03 THE DRAINAGE PLAN WAS APPROVED BY SAID BOARD. THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT WILL NOT BE UNDER THE CONTINUING JURISDICTION OF THIS BOARD, WHICH HAS NO AUTHORITY OVER THE CONSTRUCTION OR SUBSEQUENT MAINTENANCE OF SUCH DRAINS. THE DRAINAGE EASEMENTS WERE SOLELY FOR THE BENEFIT OF THE LANDOWNERS IN THE SUBDIVISION, AND NO DEDICATION THEREOF TO THE COUNTY OR THIS BOARD IS TO BE IMPLIED BY THIS APPROVAL.

SIGNATURE

DATE 8/19/04

SEAL

CENTERLINE STREET CURVE DATA					
NUMBER	CD	T'	R'	LENGTH	LC'
C5	155°11'11"	64.10	694.00	167.12	166.69
C6	0°57'45"	4.32	125.00	8.64	8.64
C13	14°37'57"	65.53	530.00	130.38	130.02
C14	10°08'05"	13.11	175.00	14.42	14.40
C15	0°49'57"	6.54	175.00	13.08	13.08
C16	13°09'04"	20.09	225.00	59.43	59.26
C17	65°37'00"	11.73.43	175.00	16.44	16.44
C111	155°11'33"	N 08°34'29" E	20.89	150.00	41.52	41.39

Huntington Creek Section "A"

LOT	AREA	ADDRESS
17	0.3761 ACRES 16478.0198 SF	#10466
18	0.3454 ACRES 15049.0449 SF	#10466
19	0.2484 ACRES 10821.4931 SF	#10444
20	0.2268 ACRES 11080.4307 SF	#10422
21	0.2407 ACRES 10485.3090 SF	#10400
22	0.2553 ACRES 11118.1068 SF	#10400
23	0.2417 ACRES 10528.2790 SF	#10400
24	0.2418 ACRES 10532.6358 SF	#10422
25	0.2448 ACRES 10662.8120 SF	#10444
26	0.4054 ACRES 17658.1611 SF	#10466
27	0.3629 ACRES 15805.2861 SF	#10466
28	0.2619 ACRES 11408.3619 SF	#10444
29	0.2604 ACRES 11341.9719 SF	#10444
30	0.2450 ACRES 10670.5822 SF	#10422
31	0.2548 ACRES 11099.8611 SF	#10400
32	0.2765 ACRES 12045.4526 SF	#10388
33	0.3312 ACRES 14424.8922 SF	#10388
34	0.4088 ACRES 17807.3200 SF	#10344
35	0.3385 ACRES 14743.7917 SF	#10355
36	0.2878 ACRES 12535.4813 SF	#10377
37	0.3333 ACRES 14081.7304 SF	#10399
38	0.3189 ACRES 13893.8443 SF	#10388
39	0.2555 ACRES 11044.2869 SF	#10411
40	0.2624 ACRES 11431.3308 SF	#10433
41	0.2169 ACRES 9448.8830 SF	#10455
42	0.3665 ACRES 16700.6965 SF	#10477
43	0.4038 ACRES 17590.7347 SF	#10488
44	0.3475 ACRES 15142.5762 SF	#10466
45	0.3633 ACRES 15826.5213 SF	#10444
46	0.3585 ACRES 15618.3069 SF	#10400
47	0.3189 ACRES 13893.8443 SF	#10388
48	0.3170 ACRES 13807.0758 SF	#10388
49	NET AREA 0.3840 ACRES 16726.3337 SF	#10399
50	NET AREA 0.3317 ACRES 14450.3783 SF	#10411
51	NET AREA 0.3317 ACRES 14450.7206 SF	#10433
52	NET AREA 0.3432 ACRES 14951.5894 SF	#10455
53	NET AREA 0.3404 ACRES 13974.7534 SF	#10477
54	NET AREA 0.3086 ACRES 12554.5835 SF	#10477
55	NET AREA 0.4091 ACRES 17822.5503 SF	#10488

GROSS AREA 1.2312 ACRES 53629.3422 SF
GROSS AREA 1.0963 ACRES 47753.4215 SF
GROSS AREA 1.1370 ACRES 49522.9481 SF
GROSS AREA 1.1539 ACRES 50256.6547 SF
GROSS AREA 1.1855 ACRES 47406.7383 SF
GROSS AREA 1.1720 ACRES 51052.4157 SF

LOT CURVE DATA					
NUMBER	CD	T'	R'	LENGTH	LC'
C53	12°47'26"	N 08°46'04" E	18.78	175.00	37.41	37.34
C54	7°05'11"	S 39°41'11" W	20.28	25.00	34.07	31.59
C55	0°57'45"	S 85°42'40" W	1.46	100.00	1.45	1.45
C56	0°55'22"	N 79°37'51" E	38.05	629.00	76.00	75.95
C57	0°49'57"	S 73°51'11" W	21.04	629.00	42.07	42.07
C58	4°31'12"	N 83°13'51" E	19.53	25.00	19.74	19.42
C59	3°51'10"	N 81°23'48" W	17.24	50.00	33.20	32.60
C60	10°15'27"	S 28°26'54" W	12.03	50.00	89.24	77.66
C61	53°27'27"	S 56°26'36" E	26.31	50.00	48.43	46.68
C62	48°28'14"	N 61°34'35" E	43.28	50.00	70.19	64.57
C63	31°01'19"	N 45°31'09" E	11.83	25.00	22.28	21.53
C64	0°25'32"	S 73°52'29" W	12.36	579.00	24.21	24.21
C65	0°53'18"	N 78°44'53" E	39.91	579.00	79.72	79.65
C66	0°57'45"	S 80°42'40" W	5.19	150.00	10.37	10.37
C67	19°54'49"	S 50°16'49" E	30.62	25.00	44.47	38.63
C68	6°52'03"	N 41°34'01" E	21.68	25.00	35.75	32.76
C69	0°39'31"	S 79°52'32" W	25.08	545.00	50.13	50.11
C70	0°05'37"	S 72°41'37" W	43.34	545.00	86.50	86.41
C72	40°11'23"	S 61°16'51" E	11.18	25.00	31.03	30.41
C73	40°11'23"	S 88°46'29" E	21.34	50.00	40.53	39.35
C74	98°26'33"	S 28°52'54" W	46.89	50.00	75.44	68.49
C75	57°08'25"	S 44°54'08" E	27.21	50.00	49.86	47.82
C76	26°34'12"	S 51°24'34" W	47.09	50.00	75.55	68.56
C77	40°11'23"	N 44°03'06" E	11.18	25.00	31.03	30.41
C78	0°19'22"	N 71°47'50" E	31.45	495.00	62.85	62.80
C79	0°05'23"	S 78°57'57" W	30.68	495.00	61.25	61.21
C80	90°07'57"	N 40°25'01" W	39.63	25.00	42.82	37.77
C81	87°46'29"	N 47°13'30" E	31.65	25.00	38.60	37.73
C82	0°22'33"	S 79°13'48" W	13.92	250.00	27.82	27.81
C83	0°46'30"	S 71°38'46" W	19.15	250.00	38.22	38.18
C84	0°49'57"	S 69°25'29" W	5.61	150.00	11.21	11.21
C85	0°28'10"	S 72°37'01" W	2.29	150.00	5.51	5.50
C86	40°11'23"	N 82°14'11" W	11.18	25.00	31.03	30.41
C87	5°28'16"	N 89°21'31" W	30.30	50.00	54.49	51.63
C88	71°44'26"	S 23°23'05" W	36.15	50.00	62.60	58.59
C89	47°09'23"	S 30°57'06" E	21.62	50.00	41.15	40.02
C90	15°02'47"	N 72°00'05" E	54.61	50.00	82.94	73.70
C91	40°11'23"	N 49°34'26" E	11.18	25.00	31.03	30.41
C92	0°09'10"	S 73°37'51" W	3.67	200.00	7.34	7.34
C93	0°49'57"	W 69°25'29" E	7.49	200.00	14.95	14.95
C94	15°08'04"	N 74°51'03" E	26.57	100.00	52.63	52.68
C95	05°37'00"	N 81°03'51" E	19.46	200.00	18.78	18.78
C96	40°11'23"	N 78°52'14" W	11.18	25.00	31.03	30.41
C97	38°54'39"	S 74°13'26" E	17.66	50.00	33.96	33.31
C98	89°17'11"	N 30°41'13" E	58.64	50.00	86.54	76.30
C99	78°15'00"	N 51°25'54" W	39.74	50.00	66.54	61.74
C100	61°55'54"	S 59°46'39" W	30.00	50.00	54.05	51.45
C101	40°11'23"	S 52°56'23" E	11.18	25.00	31.03	30.41
C102	102°36'31"	N 51°09'40" W	31.77	25.00	45.71	39.90
C103	61°53'07"	S 41°34'21" W	31.64	25.00	35.72	32.78
C104	40°11'23"	N 73°52'46" E	11.18	25.00	31.03	30.41
C105	80°13'18"	N 89°27'08" W	43.19	50.00	70.78	64.49
C106	43°55'43"	N 69°34'53" W	37.31	50.00	55.77	54.42
C107	68°46'18"	N 47°50'38" W	34.21	50.00	60.00	56.46
C108	61°22'27"	S 66°09'29" W	30.67	50.00	53.56	52.53
C109	40°11'23"	N 20°57'35" E	11.18	25.00	31.03	30.41
C110	98°03'57"	N 48°25'23" W	28.83	25.00	42.82	37.77

RIVERBLUFF SUBDIVISION PLAT FILE 1, CARD 349

NOTICE

"Street, Road, and other minimum improvements have not been made and the public is notified that Warrick County, Indiana will not accept the same for maintenance until the owners of the various lots herein improve the same up to said minimum standards."

Scale 1" = 50'

DATE: 7/16/2003

△ SET 5/8" IRON ROD LS#0006
(M) MEASURED
(R) RECORDED
(C) CALCULATED FROM RECORD INFORMATION

GENERAL NOTES:

1. OWNER-/ DEVELOPER: BRUCE MILLER, PRESIDENT OF NEWBURGH DEVELOPMENT GROUP INC.; 5144 S.R. 261; NEWBURGH, IN 47630
2. UTILITIES: WATER – INDIANA CITIES WATER SYSTEM WATER; GAS & ELECTRIC – SIGECO; SANITARY SEWER – TOWN OF NEWBURGH. ALL UTILITIES ARE AVAILABLE TO THE SUBDIVISION SITE.
3. EROSION CONTROL: MEASURES SHALL BE TAKEN TO COMPLY WITH RULE 5 REGARDING EROSION CONTROL.
4. ZONING: ALL ZONED R–2. ALL ADJACENT PROPERTY ZONED AS INDICATED.
5. ALL STREETS AND SIDEWALKS SHALL BE CONSTRUCTED AS PER WARRICK COUNTY STANDARDS.
6. STORM DRAINAGE STRUCTURES: ALL CULVERTS SHALL BE DESIGNED TO DISCHARGE RUNOFF FROM A 50 YEAR STORM. THE LOCATION OF THE CULVERTS ARE TO BE SUBMITTED TO AND APPROVED BY THE COUNTY HIGHWAY ENGINEER AND COUNTY DRAINAGE BOARD PRIOR TO CONSTRUCTION. NO BUILDINGS, STRUCTURES, FENCES, SHRUBS OR TREES SHALL BE PLACED WITHIN THE NATURAL DRAINAGE SWALES.
7. FLOOD PLAIN DATA: A PORTION OF THE PROPOSED DEVELOPMENT IS LOCATED WITHIN THE FLOOD PLAIN AS PER FIRM PANEL 175 OF 204, (COMMUNITY–PANEL NUMBER 180418 0175 B FOR WARRICK COUNTY, INDIANA DATED MAY 17, 1982. BY INSPECTION OF SAID PANEL THE BASE FLOOD ELEVATION WAS DETERMINED TO BE 381.0. MINIMUM FINISHED FLOOR ELEVATION SHALL BE 383.00
8. ALL ROADS AND RIGHT–OF–WAY ARE A MINIMUM OF 50' WIDE.
9. ALL LOT CORNERS SHALL BE MONUMENTED W/ 5/8" IRON RODS UNLESS OTHERWISE SPECIFIED.
10. SUBDIVISION LAND AREA: TOTAL ACREAGE = 20.78 ACRES GROSS–
11. ALL PUBLIC UTILITY EASEMENTS MAY BE USED FOR OVERHEAD AND/OR UNDERGROUND UTILITIES AND STORM DRAINAGE DITCHES AND/OR CONDUITS.
12. SITE DATA: 20.78 ACRES GROSS – 39 RESIDENTIAL LOTS – 0.32 ACRES NET TYPICAL (AVERAGE) LOT SIZE
13. ACCESS LIMITATIONS: ALL LOTS SHALL ACCESS THROUGH INTERIOR SUBDIVISION STREETS
14. BM # 1: CUT "X" S.W. HEADBOLT F.H. ELEV.=393.68 (LOCATED AT N.W. CORNER LOT 37)
BM # 2: CUT "X" S.W. HEADBOLT F.H. ELEV.=390.0 (LOCATED AT N.W. CORNER OF LOT 6)

VICINITY MAP

SCALE: 1" = 1000'

LAND DESCRIPTION

Part of the West Half of the Northeast Quarter of Fractional Section 5, Township 7 South, Range 9 West and part of the Southwest Quarter of the Southeast Quarter of Section 32, Township 6 South, Range 9 West in Ohio Township, Warrick County, Indiana, more particularly described as follows:

Beginning at a 5/8" rebar with aluminum cap stamped 50459 at the Northwest corner of the West Half of the Northeast Quarter of said Fractional Section 5, also being the Southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 32; thence South 00° 42' 09" West 357.73 feet to the TRUE Point of Beginning; thence

1st: North 79°00' 58" East 287.44 feet; thence

2nd: North 82°25' 05" East 262.50 feet; thence

3rd: Around a curve convex to the west and having a central angle of 21°05' 45", a radius of 125.00 feet with an arc distance of 46.02 feet; a chord bearing of South 11°11' 28" West 45.76 feet; thence

4th: South 00°38' 36" Seconds West 229.68 feet; thence

5th: North 88°43' 49" East 86.57 feet; thence

6th: North 79°19' 04" East 264.64 feet to a point on the West line of River Bluff Subdivision as per plat recorded in Plat File 1, Card 349 in the office of the recorder of Warrick County; thence along the Westerly boundary of said subdivision for the following three (3) courses

7th: South 00°38' 36" West 277.72 feet; thence

8th: North 89°20' 17" West 102.96 feet; thence

9th: South 00°41' 33" West 614.28 feet to a point on the Indiana/Kentucky State Boundary as per Joint Exhibit 50 to the Special Masters Report as filed with the Supreme Court of the United States on November 4, 1985; thence along said common State Boundary line for the following 2 (two) courses

10th: South 67°45' 47" West 112.24 feet; thence

11th: South 73°26' 05" West 704.93 feet; thence

12th: North 00°42' 09" East 1268.49 feet to the TRUE Point of Beginning and containing 905358.6265 square feet or 20.7819 acres more or less.

SURVEYOR'S NOTICE

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

RALPH A. EASLEY JR.

BASIS OF BEARING: N 00°42'09" E 1268.49'

S 00°42'09" W 357.73'

N 82°25'05" E 262.50'

N 79°00'58" E 287.44'

S 00°38'36" W 229.68'

N 88°43'49" E 86.57'

N 79°19'04" E 264.64'

S 00°38'36" W 277.72'

N 89°20'17" W 102.96'

S 00°41'33" W 614.28'

S 67°45'47" W 112.24'

S 73°26'05" W 704.93'

Curve Data: Δ=21°05'45" Rc=125.00' T=23.28' R=125.00' L=46.02' CD=S 11°11'28" W 45.76'

Curve Data: Δ=21°05'45" Rc=125.00' T=23.28' R=125.00' L=46.02' CD=N 11°11'28" E 45.76'

BENCHMARK # 1 CUT "X" S.E. HEADBOLT F.H. ELEV.=393.68

BENCHMARK # 2 CUT "X" S.W. HEADBOLT F.H. ELEV.=390.05

SET 5/8" REBAR

5/8" REBAR YELLOW CAP

5/8" rebar with aluminum cap (50459) stamp corner of W 1/2 of NE 1/4 Fractional Section 5, T7S, R9W also the SW corner of SW 1/4 of SE 1/4Sec.32, T6S, R9W

48" AMERICAN ELM

5/8" IRON ROD 41" COTTON WOOD

CORNER REFERENCE

5/8" REBAR WITH ALUM. CAP, IN #10433 (50459) AT NW CORNER OF W 1/2 OF NE 1/4 FRAC. SEC. 5, T7S, R9W - ALSO THE SW COR. OF SW 1/4 OF SE 1/4 SEC. 32, T6S, R9W

ROAD SET 5/8" LR. LS CAP 0006

NEWBURGH DEVELOPMENT GROUP 5144 S.R. 261 NEWBURGH, IN 47630

PROPOSED HUNTINGTON CREEK SECTION "A"

PROPOSED HUNTINGTON CREEK SECTION "B"

HUNTINGTON CREEK DRIVE

GLEN OAK CT.

HUNTLEY COURT

DEVON COURT

ASHTON COURT

RIVER BLUFF DRIVE

COUNTY

OHIO RIVER

THREE MILE ISLAND

STATE OF INDIANA

STATE OF KENTUCKY

PROPOSED SITE

FERGUSON

TAYLOR

MORNINGSIDE

JASON

CANAL

CREEKWOOD DR.

CREEK ROAD

STATE ROAD 662

GRAND RIVER RD.

W.T.P.

C. PARCEL

OHIO RIVER

LOT LINE DATA

NUMBER	CD	T'	R'	LENGTH	LC'
C53	12°47'26"	N 08°46'04" E	18.78	175.00	37.41	37.34
C54	7°05'11"	S 39°41'11" W	20.28	25.00	34.07	31.59
C55	0°57'45"	S 85°42'40" W	1.46	100.00	1.45	1.45
C56	0°55'22"	N 79°37'51" E	38.05	629.00	76.00	75.95
C57	0°49'57"	S 73°51'11" W	21.04	629.00	42.07	42.07
C58	4°31'12"	N 83°13'51" E	19.53	25.00	19.74	19.42
C59	3°51'10"	N 81°23'48" W	17.24	50.00	33.20	32.60
C60	10°15'27"	S 28°26'54" W	12.03	50.00	89.24	77.66
C61	53°27'27"	S 56°26'36" E	26.31	50.00	48.43	46.68
C62	48°28'14"	N 61°34'35" E	43.28	50.00	70.19	64.57
C63	31°01'19"	N 45°31'09" E	11.83	25.00	22.28	21.53
C64	0°25'32"	S 73°52'29" W	12.36	579.00	24.21	24.21
C65	0°53'18"	N 78°44'53" E	39.91	579.00	79.72	79.65
C66	0°57'45"	S 80°42'40" W	5.19	150.00	10.37	10.37
C67	19°54'49"	S 50°16'49" E	30.62	25.00	44.47	38.63
C68	6°52'03"	N 41°34'01" E	21.68	25.00	35.75	32.76
C69	0°39'31"	S 79°52'32" W	25.08	545.00	50.13	50.11
C70	0°05'37"	S 72°41'37" W	43.34	545.00	86.50	86.41
C72	40°11'23"	S 61°16'51" E	11.18	25.00	31.03	30.41
C73	40°11'23"	S 88°46'29" E	21.34	50.00	40.53	39.35
C74	98°26'33"	S 28°52'54" W	46.89	50.00	75.44	68.49
C75	57°08'25"	S 44°54'08" E	27.21	50.00	49.86	47.82
C76	26°34'12"	S 51°24'34" W	47.09	50.00	75.55	68.56
C77	40°11'23"	N 44°03'06" E	11.18	25.00	31.03	30.41
C78	0°19'22"	N 71°47'50" E	31.45	495.00	62.85	62.80
C79	0°05'23"	S 78°57'57" W	30.68	495.00	61.25	61.21
C80	90°07'57"	N 40°25'01" W	39.63	25.00	42.82	37.77
C81	87°46'29"	N 47°13'30" E	31.65	25.00	38.60	37.73
C82	0°22'33"	S 79°13'48" W	13.92	250.00	27.82	27.81
C83	0°46'30"	S 71°38'46" W	19.15	250.00	38.22	38.18
C84	0°49'57"	S 69°25'29" W	5.61	150.00	11.21	11.21
C85	0°28'10"	S 72°37'01" W	2.29	150.00	5.51	5.50
C86	40°11'23"	N 82°14'11" W	11.18	25.00	31.03	30.41
C87	5°28'16"	N 89°21'31" W	30.30	50.00	54.49	51.63
C88	71°44'26"	S 23°23'05" W	36.15	50.00	62.60	58.59
C89	47°09'23"	S 30°57'06" E	21.62	50.00	41.15	40.02
C90	15°02'47"	N 72°00'05" E	54.61	50.00	82.94	73.70
C91	40°11'23"	N 49°34'26" E	11.18	25.00	31.03	30.41
C92	0°09'10"	S 73°37'51" W	3.67	200.00	7.34	7.34
C93	0°49'57"	W 69°25'29" E	7.49	200.00	14.95	14.95
C94	15°08'04"	N 74°51'03" E	26.57	100.00	52.63	52.68
C95	05°37'00"	N 81°03'51" E	19.46	200.00	18.78	18.78
C96	40°11'23"	N 78°52'14" W	11.18	25.00	31.03	30.41
C97	38°54'39"	S 74°13'26" E	17.66	50.00	33.96	33.31
C98	89°17'11"	N 30°41'13" E	58.64	50.00	86.54	76.30
C99	78°15'00"	N 51°25'54" W	39.74	50.00	66.54	61.74
C100	61°55'54"	S 59°46'39" W	30.00	50.00	54.05	51.45
C101	40°11'23"	S 52°56'23" E	11.18	25.00	31.03	30.41
C102	102°36'31"	N 51°09'40" W	31.77	25.00	45.71	39.90
C103	61°53'07"	S 41°34'21" W	31.64	25.00	35.72	32.78
C104	40°11'23"	N 73°52'46" E	11.18	25.00	31.03	30.41
C105	80°13'18"	N 89°27'08" W	43.19	50.00	70.78	64.49
C106	43°55'43"	N 69°34'53" W	37.31	50.00	55.77	54.42
C107	68°46'18"	N 47°50'38" W	34.21	50.00	60.00	56.46
C108	61°22'27"	S 66°09'29" W	30.67	50.00	53.56	52.53
C109	40°11'23"	N 20°57'35" E	11.18	25.00	31.03	30.41
C110	98°03'57"	N 48°25'23" W	28.83	25.00	42.82	37.77

SURVEYOR'S NOTICE

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

RALPH A. EASLEY JR.

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